Permit #F00030690

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030690 **Type of Permit:** FILMING **Release Date:** 08/23/2010

Production Company BATTLE PRODUCTIONS LLC

Insured Company Name BATTLE PRODUCTIONS LLC

Contact Phone No. 1 310-244-3122
Contact Phone No. 2
Fax 310-244-3010
Address 1202 W WASHINGTON BL., 2ND FLOOR
CULVER CITY, California 90291

Production Title BATTLE: LOS ANGELES

Type of Production Feature

Producer Scott Thaler

Director Jonathan Liebesman

1st AD Scott Thaler

Production Manager Scott Thaler

FilmL.A. Coordinator Jodi Strong

Location Manager Gregory Alpert
Primary Phone Office - 310-244-3843
Secondary Phone

Location Assistant George Alvarez
Primary Phone Mobile - 562-301-3769
Secondary Phone

Fees

Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $1,396.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00030690	**Location Manager**	Gregory Alpert
Production Company	BATTLE PRODUCTIONS LLC	Primary Phone	Office - 310-244-3843
Insured Company	BATTLE PRODUCTIONS LLC	Secondary Phone	
Production Title	BATTLE: LOS ANGELES		

Location Address 14253 Davenport Rd, Santa Clarita, CA, 91390

Location Type Open land

Prep Dates 8/17/2010 - 8/23/2010 06:00 - 22:00

Film Dates 8/24/2010 - 8/24/2010 06:00 - 22:00

Strike Dates 8/25/2010 - 8/26/2010 06:00 - 22:00

Hold Dates 8/21/2011 - 8/21/2011 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Aviation activity will be conducted within normal FAA established guidelines
No Cast and Crew parking on areas streets.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document 8187869732_100813_299624442.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	2
5 or 10 ton trucks	4
Cast/Crew vehicles	120
Condors	1
Cranes	1
Cube Trucks	3
Generator	2
Honey Wagons	1
Motor Homes	3
Picture vehicles	12
Portable restrooms	4
Semi Trucks	4
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	11
Crew	110
Extras	60
LA County FSA assigned	2
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Drive ups & away; Equipment on property; Exterior Dialogue; Handheld equipment; Helicopter activity; Helicopter landing & take off; Wind effects; Intermittent traffic control - 2 minutes standard (except 0600-0900 hrs and 1500-1800 hrs) on Davenport Rd;

Special Effects: F/X Permit # 2337-07

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	15 - 20	15 - 20
propane & burning charcoal	1	1

Description of F/X Scene: LOTS of Smoke.

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Summary Information — Location

Permit Number	F00030690	**Location Manager**	Gregory Alpert
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Production Title	BATTLE: LOS ANGELES		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County
Thomas Guide	**Page:** 4462	**Grid:** G1	
Approvals	LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE		Scott Thompson
Coordinator Note	* Prep & Strike dates are all on private property *		
Coordinator Note	2 - FSA'S ASSIGNED & 2 - 4000 GAL WATER TRUCKS ON 8/24. (10-1691-132)		
Coordinator Note	LANDING HELICOPTER ON 8/23 AT LOCATION - FSA & 4000 GAL WATER TRUCK REQUIRED.		
Parking	**Base Camp** Location Type : Location	**Crew Parking** Location Type : Location	

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FAX FROM
FAA VAN NUYS FLIGHT STANDARDS DISTRICT OFFICE
16501 Sherman Way, Ste. 330
Van Nuys CA 91406

Telephone: (818)904-6291
FAX: (818)786-9732

This message is for:	BRUCE BENSON
FAX Phone:	714 562-0975
Voice Phone:	714 751-3515
From:	JIM FORD Federal Aviation Administration Van Nuys Flight Standards District Office
Pages (including this page):	6
Date:	8-13-10

Comments:

Bruce,

Please leave a message on my voice recorder 818-904-6291 x220 that you received this fax.

Thanks,
Jim

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U.S. Department of Transportation
Federal Aviation Administration

Western-Pacific Region
Van Nuys FSDO

16501 Sherman Way, Suite #330
Van Nuys, California 91406
818-904-6291, Fax: 818-786-9732

To: Bruce Benson
Company: South Coast Helicopters, Inc.
Phone: (714) 751-3515
Fax: (714) 562-0975

Date: 08-13-2010
Pages w/cover: 6

RE: MS10072

Your Motion Picture Plan of Activities at David Wang's Army Trucks facility on 08/24/10 has been reviewed and accepted as submitted. Please notify this office in writing of any changes to this plan.

Please remember that the aircraft used for this activity may not operate closer than 500 feet from any non-participating persons. Additionally, aircraft may not come closer than 500 feet from any structures or property unless permission from each property owner has been granted.

NOTE

In order to allow personnel from this office to conduct surveillance activities, please inform me what time you plan to arrive on the set or at a staging area prior to beginning filming activities. If I am not available, leave a message on my voicemail at 818-904-6291 x220.

Sincerely,

James J. Ford

JAMES J. FORD
Aviation Safety Inspector

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South Coast Helicopters, Inc.

MOTION PICTURE / TELEVISION PLAN OF ACTIVITIES

Date of Submission: 08/09/2010

1. **Name address and phone numbers of Waiver Holder:**

   SOUTH COAST HELICOPTERS, INC.,
   UOSA109T, UOSL109T, UOSG109T
   3940 Artesia Ave., Fullerton, CA 92833
   Phone: (714) 562-0882, Fax: (714) 562-0975, email (bruce@schelicopters.com)

2. **Dates and times for all flight activity: 1 day of filming, 08/24/2010**

3. **Name and phone numbers for person responsible for the filming production event:**

   Cliff Fleming/Aerial Coordinator/Pilot: 714-269-8248 cell
   Bruce Benson, Ground Coordinator: 714-403-3673 cell

4. **Make, model and N number of aircraft to be used and airworthiness certificate, including category:**

   Bell UH-1H, Experimental/Exhibition, N19CF

5. **Name and Certificate number of pilots to be utilized in the filming production event:**

   Cliff Fleming, ATP: 563749160, Class I Medical: 09/09

6. **Summary of the flight activities, including maps or diagrams of the specific filming location:**

The helicopter will be filmed performing takeoffs and landings and ground process work. The filming area is located on the David Wang's Army Trucks facility at 14094 Davenport Road, Santa Clarita, CA. This is private property and will be closed to the public. The helicopter will be operating in excess of 500' from public roadways. The aircraft will be flown from Mojave Airport and will not fly over any densely populated areas.

The helicopter will remain 500 feet from all public structures and non-participating personnel. I certify that the above information is correct and all necessary property owners and governmental agencies have been contacted and their permission, where required, has been obtained.

Signature: *Bruce Benson* **Certificate Number: Commercial #3067318**

Accident Notification Phone Numbers: FAA, FSDO: 818-904-6291, FAA/Flight Service: 1-800-992-7433

EXAMINED AND ACCEPTED/VNY FSDO

James J. Foody 8-13-10

INSPECTOR'S SIGNATURE / DATE

PERMIT NOT

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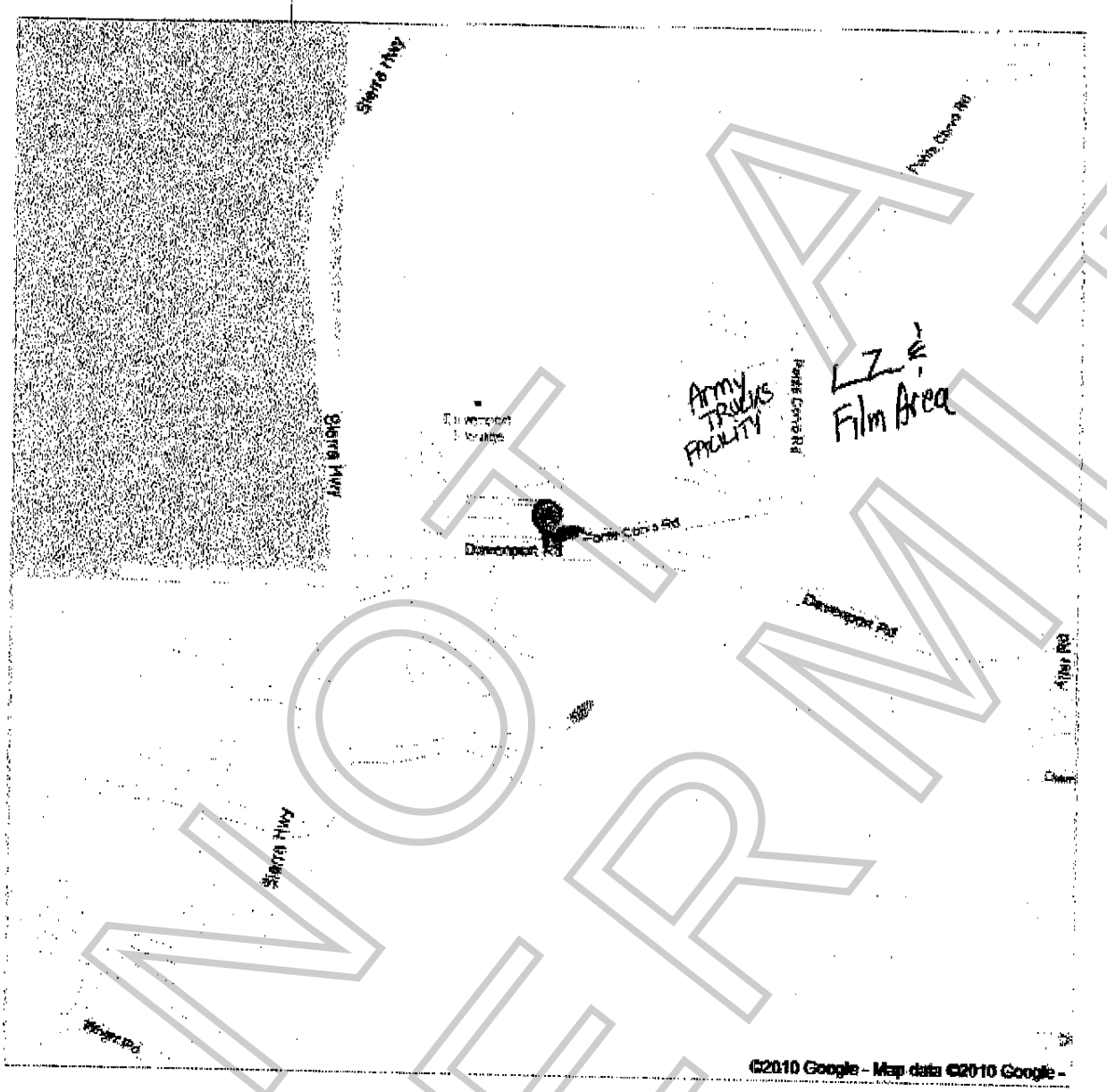
4094 Davenport Road, Santa Clarita, CA - Google Maps

Google maps Address 1401[illegible] Davenport Rd Sant[illegible] Clarita, CA 91390

Get Google Maps on your phone
Text the word "GMAPS" to 466453



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EXAMINED AND ACCEPTED/VNY FSDO
James J. Ford, 8-13-10
INSPECTOR'S SIGNATURE / DATE

EXAMINED AND ACCEPTED/VNY FSDO

INSPECTOR'S SIGNATURE / DATE

8/13/10

EXAMINED AND ACCEPTED/VNY FSDO

INSPECTOR'S SIGNATURE / DATE

INSPECTOR'S SIGNATURE / DATE 8-13-10